

**SECTION 027 -- COMMUNICATIONS  
and EXPRESSIVE ARTS**

**\*PROJECT RECORD SHEETS REQUIRED FOR YOUTH BUILDING ENTRIES.**

A General Project Record or Cloverbud Project Record and an Exhibit Tag **must** accompany each exhibit entered in the Youth Building. A copy of the General Project Record is enclosed in the fair book. Additional copies of the Project Record Sheet can be found in past issues of the 4-H Leaders' Digest, our web site at [www.cce.cornell.edu/delaware/](http://www.cce.cornell.edu/delaware/) or by visiting or calling the 4-H office.

Fair book classes that required a 3" x 5" index card attached to an entry in the past is no longer required. The Project Record Sheet will take the index card's place.

A 4-H Achievement Book is an orderly collection of valuable materials that highlight your 4-H accomplishments and growth. It should include: pictures, news clippings (about yourself), certificates, 4-H programs of events in which you participated and your 4-H MEMBER RECORD BOOK. A sheet stating exactly what must be included can be obtained at the 4-H Office.

It should not include: place cards, name tags, 4-H News, circular letters, etc. These belong in a general scrapbook.

Use a sturdy cover. Use scrapbook paper from the 4-H office – worth the few cents per sheet. Use only one side of the page and print neatly – tough to read in 30 years if you don't!

First year – include work to date. Second year – work to date plus all of last years. Third year and up – current year to date plus the previous year only. Tie other volumes with an old shoe lace, twister, etc., and retain for posterity. They are fun to look back at and pictures are a great source of laughter for you and your grandchildren.

The Achievement Book shall be judged on the following:

1. A blank page.
2. A title page.
3. Name page, picture of yourself.
4. Table of contents.
5. Project and/or activity calendar for the year (make sure year is included).
6. Picture of club (if in one).
7. Picture of club officers (if you were one) plus little green officer card.
8. Presentation pictures (if you did one) – title and what you did.
9. Presentation certificate (if you did one).
10. One page to illustrate each project – photos, captions, diagrams, etc.

11. If in clothing revue, program.
12. If in clothing revue, clothing revue certificate.
13. If in animal shows, programs, ribbons (all on one page), etc.
14. Page for letters – thank-you's, congratulations, honors, etc. Attach envelope and put in.
15. One page each for week at camp, Career Exploration, etc.
16. Page for news clippings. Shingled, name underlined, dated.
17. One page for county fair awards – little tags in envelope, ribbons overlapped. All exhibits listed under Excellent, Good, Worthy.
18. One page for State fair awards – ribbons overlapped and identified.
19. Anything else that didn't fit above pages.
20. Completion certificate or Certificate of Achievement.
21. 4-H Member Record Book.

**Book will be judged during the week. They will not be presented to the judge, simply deliver on Monday.**

**Class No.**

- 2901 4-H Achievement Book
- \*2902 4-H Club Scrapbook - (This is a record or achievement book kept by a 4-H club. It contains news clippings, pictures, certificates, etc., which tells the story of the 4-H Club's activities and work.  
**\*Not eligible for state fair.**
- 2903 Writing/Print – Press releases or editorials submitted to the media. If the release was printed, please include a copy, indicating date or release and title of publication.
- 2904 Performing Arts – Exhibits should illustrate the exhibitor's involvement in performing arts. Involvement may be as a performer, technical support staff, review or observer.
- a. Prop – any object or material constructed by the exhibitor for use in a production. Examples: backdrop, scenery, puppet, mask, etc. Note: Costumes are evaluated in Textiles and Clothing classes.
  - b. Script – an original sketch, scene or play written by the exhibitor.
  - c. Documentation – notebook, posters or 3-dimensional exhibits about involvement in live performances.
  - d. Other – any performing arts exhibit or project falling outside the categories described above.
- 2905 Poster and 3-Dimensional Displays – Created for public presentations. Posters must be accompanied by a description so that evaluators know how it was used.
- 2906 Pictures of 4-H Projects, Activities, and Trips – Any Size – Follow general information guidelines of

Section 026 – Visual Arts. More than one display per exhibitor may be entered. Images will be evaluated based on design and marketing appeal.

2907 Displays Demonstrating the Theme, “4-H Takes You Places” – Exhibitor may use any suitable materials or photographs to demonstrate to the public that 4-H can take you places (literally or figuratively). Display should incorporate some text to help fairgoers understand what 4-H Youth Development is all about.

2908 4-H Youth Development Banners – Size: 2’ x 4’ minimum. Designed to hang vertically or horizontally or to be carried horizontally. Must be equipped with a dowel on top suitable for hanging or carrying. Any assembly technique can be used. Must incorporate the use of the 4-H Clover.

2909 My Web Page – Entry to include Web Page Address. Short write-up of what you would like to accomplish through your Web Page shall be included. Desirable, but not required, that your Web Page include the use of Chris Clover and at least one clover in support of the theme “4-H Still Takes You Places” (using Microsoft compatible software). Web Page must be accessible either on a disk or on-line 9:00 a.m. – noon during the second and third days of your County exhibit time period.